

## Certificate of Notice Page 1 of 3

United States Bankruptcy Court

Eastern District of Pennsylvania

In re:

Shanita D. Outing

Debtor

Case No. 20-10679-elf

Chapter 13

District/off: 0313-2

User: admin

Page 1 of 2

Date Rcvd: Jun 02, 2021

Form ID: pdf900

Total Noticed: 5

The following symbols are used throughout this certificate:

**Symbol****Definition**

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 04, 2021:**

<b>Recip ID</b>	<b>Recipient Name and Address</b>
db	+ Shanita D. Outing, 5700 N Marvine Street, Philadelphia, PA 19141-4117
cr	ECMC, P.O. BOX 16408, ST. PAUL, MN 55116-0408

TOTAL: 2

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

<b>Recip ID</b>	<b>Notice Type: Email Address</b>	<b>Date/Time</b>	<b>Recipient Name and Address</b>
smg	Email/Text: megan.harper@phila.gov	Jun 03 2021 02:09:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Jun 03 2021 02:09:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	+ Email/Text: usapae.bankruptcynotices@usdoj.gov	Jun 03 2021 02:09:00	U.S. Attorney Office, c/o Virginia Powell, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404

TOTAL: 3

**BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

**NOTICE CERTIFICATION**

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 04, 2021

Signature: \_\_\_\_\_

/s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 2, 2021 at the address(es) listed below:

Name

Email Address

District/off: 0313-2

User: admin

Page 2 of 2

Date Recd: Jun 02, 2021

Form ID: pdf900

Total Noticed: 5

ANDREW L. SPIVACK

on behalf of Creditor Bank Of America N.A. andrew.spivack@brockandscott.com, wbefcf@brockandscott.com

BRAD J. SADEK

on behalf of Debtor Shanita D. Outing brad@sadeklaw.com bradsadek@gmail.com;sadek.bradj.r101013@notify.bestcase.com

JEROME B. BLANK

on behalf of Creditor Bank Of America N.A. paeb@fedphe.com

LAUREN MOYER

on behalf of Creditor American Advisors Group ecfmail@ecf.courtdrive.com

MARIO J. HANYON

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REBECCA ANN SOLARZ

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmllawgroup.com

THOMAS YOUNG.HAE SONG

on behalf of Creditor Bank Of America N.A. paeb@fedphe.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq.

ecfemails@ph13trustee.com philaecf@gmail.com

WILLIAM C. MILLER, Esq.

on behalf of Trustee WILLIAM C. MILLER Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 10

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE:** : **Chapter 13**  
**SHANITA D. OUTING,** :  
**Debtor** : **Bky. No. 20-10679 ELF**

**O R D E R**

**AND NOW**, upon consideration of the Debtor's Motion to Modify Confirmed Plan ("the Motion"), and after notice and hearing, and with the consent of the Chapter 13 Trustee,

It is hereby **ORDERED** that:

1. The Motion is **GRANTED**.
2. The Debtor's Amended Chapter 13 Plan (Doc. # 60) is **APPROVED**.

**Date:** June 1, 2021



**ERIC L. FRANK**  
**U.S. BANKRUPTCY JUDGE**